



# WASHINGTON STATE Joint Aquatic Resources Permit Application (JARPA) [\[help\]](#)



US Army Corps  
of Engineers®  
Seattle District

AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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TO BE COMPLETED BY APPLICANT [\[help\]](#)

Project Name: \_\_\_\_\_

Location Name (if applicable): \_\_\_\_\_

\_\_\_\_\_

## Attachment B: For additional project location(s) [\[help\]](#)

Use this attachment only if you have more than one project location.

Use a separate form for each additional location.

Use black or blue ink to enter answers in white spaces below.

<b>1. Indicate the type of ownership of the property. (Check all that apply.) <a href="#">[help]</a></b>			
<input type="checkbox"/> Private			
<input type="checkbox"/> Federal			
<input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.)			
<input type="checkbox"/> Tribal			
<input type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> )			
<b>2. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 16) <a href="#">[help]</a></b>			
<b>3. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a></b>			
<b>4. County <a href="#">[help]</a></b>			
<b>5. Provide the section, township, and range for the project location. <a href="#">[help]</a></b>			
<b>¼ Section</b>	<b>Section</b>	<b>Township</b>	<b>Range</b>
<b>6. Provide the latitude and longitude of the project location. <a href="#">[help]</a></b>			
<ul style="list-style-type: none"> <li>Example: 47.03922 N lat. / -122.89142 W long (Use decimal degrees - NAD 83)</li> </ul>			
<b>7. List the tax parcel number(s) for the project location. <a href="#">[help]</a></b>			
<ul style="list-style-type: none"> <li>The local county assessor's office can provide this information.</li> </ul>			

**8. Contact information for all adjoining property owners.** (If you need more space, use [JARPA Attachment C.](#)) [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)

**9. List all wetlands on or adjacent to the project location.** [\[help\]](#)

**10. List all waterbodies (other than wetlands) on or adjacent to the project location.** [\[help\]](#)

**11. Is any part of the project area within a 100-year flood plain?** [\[help\]](#)

Yes    No    Don't know

**12. Briefly describe the vegetation and habitat conditions on the property.** [\[help\]](#)

**13. Describe how the property is currently used.** [\[help\]](#)

**14.** Describe how the adjacent properties are currently used. [\[help\]](#)

**15.** Describe the structures (above and below ground) on the property, including their purpose(s). [\[help\]](#)

**16.** Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-013 rev. 10/2016